

OUR BOYS by Joe Drape (Times Books / Henry Holt / Macmillan)
Rebate Request Form -- Deadline January 15, 2010

To be eligible for rebates for promoting OUR BOYS, your store must promote this book in at least three of the following ways from September through December 2009. **YOU MUST DOCUMENT YOUR PROMOTIONAL ACTIVITIES AND REPORT YOUR SALES TO GET YOUR REBATES.**

Use this checklist and rebate form to compile your documentation. **PROVIDE ADDITIONAL DOCUMENTATION, AS NOTED ON THE FORM.** Send checklist, all information, photos, samples of ads, etc. to MBA, 3407 West 44th Street, Minneapolis, MN 55410 by January 15, 2010.

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|------------------|------------------------|
| STORE NAME _____ | CONTACT _____ |
| ADDRESS _____ | DATE _____ |
| CITY _____ | STATE _____ ZIP _____ |
| PHONE _____ | FAX _____ E-MAIL _____ |

REQUIRED! Report your store's sales of *OUR BOYS* for Sept. 1 - Dec. 31, 2009 QTY SOLD _____

You can earn the following cash rebates from MBA. In all cases, you **MUST** provide appropriate documentation by January 15, 2010, in order to receive rebates. **REQUIRED!** You **MUST** report your store's sales of *OUR BOYS* for September 1 - December 31, 2009. Contact MBA if you have questions about rebates.

____ \$25 rebate: feature, review, or advertise *OUR BOYS* in your store newsletter or E-newsletter or on your store's website, including a photo of the book cover.

____ \$25 rebate: run a paid print ad on *OUR BOYS* in your newspaper/similar publication, showing a photo of the book. **OR** run a paid radio ad or review/discuss the book on the radio. **OR** run a paid ad on a community website (such as your local newspaper's website.)

____ \$25 rebate: **NEW!!** Recommend, promote, and discuss *OUR BOYS* with your store-sponsored and/or local book clubs.

____ \$25 rebate: **DISPLAY THIS ONE BOOK ON ITS OWN** in a table, window, or wall display, with at least 3 copies.
OR

____ **ONE SEPTEMBER LAUNCH \$25 GROUP DISPLAY REBATE ONLY:** do a **GROUP** display of **MIDWEST CONNECTIONS PICKS** titles. *OUR BOYS* is one of the Midwest Connections Picks books launched in **SEPTEMBER 2009.**

PLEASE NOTE! YOU MAY CLAIM ONLY ONE GROUP DISPLAY REBATE PER MONTH. YOU MAY NOT USE THE SAME GROUP DISPLAY TO CLAIM SEPARATE REBATES FOR EACH OF THE INDIVIDUAL TITLES INCLUDED IN THAT GROUP.

HERE ARE MANY GOOD WAYS TO PROMOTE AND ADVERTISE THIS MIDWEST CONNECTIONS PICK. MBA needs your details to share them with the publisher and to document our Midwest Connections program. Thank you!

____ Display *OUR BOYS* on its own in a table, window or counter display, using the Midwest Connections display materials provided by MBA. Download and print promo materials from the MBA website. **DOCUMENT DISPLAY(S) WITH 5+ PHOTOS SUBMITTED TO MBA FOR REBATE.**

____ Display this book prominently along with other Midwest Connections titles as part of your store's **MIDWEST CONNECTIONS PICKS** table, window or other displays, using Midwest Connections promo materials. **DOCUMENT DISPLAY(S) WITH 5+ PHOTOS SUBMITTED TO MBA FOR REBATE.**

____ Advertise this book in a local newspaper or similar publication **OR** on the radio **OR** on a local community website using the print ad format available from the MBA website, if you wish. **SEND AN AD TEARSHEET, SCRIPT OR WEBSITE AD DOCUMENTATION TO MBA FOR REBATE.**

____ Feature, review, and/or advertise *OUR BOYS* in your store's newsletter or E-newsletter, including a photo of the book cover. **SEND COPY OF NEWSLETTER/E-NEWSLETTER TO MBA FOR REBATE.**

____ Feature, review and/or advertise this book on your store's website, including a photo of the book cover. **PROVIDE DOCUMENTATION OF WEBSITE PROMOTION TO MBA FOR REBATE.**

____ Review/discuss *OUR BOYS* on a local radio/TV station. **DOCUMENT TO MBA FOR REBATE.**

____ Recommend, promote, and discuss *OUR BOYS* with store/local book clubs. **DOCUMENT BOOK CLUB USE TO MBA FOR REBATE.**

____ Host an event at your store that features this book. **SEND MBA DETAILS OF YOUR EVENT.**

____ Hand-sell this book in your store as a "staff pick" or recommended title. **DOCUMENT WITH PHOTOS OR INFORMATION ABOUT HOW STORE HANDLES "STAFF PICKS."**

____ Send your recommendation or review of *OUR BOYS* to Susan Walker at the MBA office. [susan@midwestbooksellers.org]. **MBA will share your recommendation with the publisher.**

____ **OTHER** promotion of this title - **PLEASE DESCRIBE AND DOCUMENT TO MBA.**